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OF HOUSING &
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HOUSING
TRUST FUND CORPORATION

STATE OF
NEW YORK MORTGAGE
AGENCY

NEW YORK STATE HOUSING
FINANCE AGENCY

NEW YORK STATE
AFFORDABLE HOUSING
CORPORATION

STATE OF
NEW YORK MUNICIPAL
BOND BANK AGENCY

TOBACCO SETTLEMENT
FINANCING CORPORATION

HOUSING MANAGEMENT BUREAU MEMORANDUM # 2011-B-06

To: All Housing Companies
Owners, Managing Agents and Site Managers

From: Robert Damico, Director
Housing Management Bureau

Date: September 8, 2011

Subject: 2010 Data Request

New York State Law requires HCR to submit to the Legislature an annual report on all Mitchell-Lama housing companies. In order to prepare this report we need certain data from your housing company.

Please fill in the enclosed form based on your records for the referenced development as of December 31, 2010. Please return the form no later than Thursday, September 29, 2011, to NYS Homes & Community Renewal, Housing Management Bureau, 25 Beaver Street, New York, NY 10004, Attention: Mohammed Siddiqui.

Please direct any question you may have to your Housing Management Representative or Mohammed Siddiqui at (212) 480-7340 or email him at msiddiqui@nyshcr.org.

A handwritten signature in black ink, appearing to be "R. Damico", written over a horizontal line.

Robert Damico

With Attachment

2011 Annual Report to the Legislature-Project Data

<i>Development Name</i>	<i>Development No.</i>	<i>Location</i>
<i>Management Rep</i>	<i>Extension:</i>	

<u>Rent / Carrying Charge Information</u>	<u>Prior Report</u>	<u>Current Report</u>
<i>Rent/CC/Room/Mo as of 01/01/10</i>		
<i>Rent/CC/Room/Mo as of 12/31/10</i>		_____
<u>Number of households receiving assistance under each of these subsidy programs as of 12/31/10</u>		
<i>Section 236 Annual Contract Amount</i>		_____
<i>Capital Grant, Number of Units</i>		_____
<i>Rental Assistance Payments, Number of Units</i>		_____
<i>Rental Supplements, Number of Units</i>		_____
<i>Section 8, Number of Units</i>		_____
<i>Sr. Citizen Rent Exemption, Number of Units</i>		_____
<i>Low Income Housing Tax Credit, Number of Units</i>		_____
<u>*Surcharges Collected for the Year Ended 12/31/10</u>		\$ _____
<u>Maximum admission income:</u>		
<i>Admission Income Range Reported in previous report</i>	_____	<i>To</i> _____
* * <i>For Section 236 developments only:</i>		
<i>a) Current maximum income limit for 1 person family</i>		_____
<i>b) Current maximum income limit for 6 person family</i>		_____
* * * <i>For non-Section 236 developments only:</i>		
<i>a) Current income limit for smallest (least expensive) apartment</i>		_____
<i>b) Current income limit for largest (most expensive) apartment</i>		_____
<u>Percentage of Apts. Occupied as of 12/31/10</u>		_____
<u>Project Financial Statistics</u>		
<i>Amount of Annual Amortization</i>		_____
<u>Mortgage</u> <u>Mortgagee</u> <u>Insured</u> <u>Rate</u>	<u>Amount</u>	

- * Surcharges are the amount paid over the Mitchell_Lama (market) rent. Do not include excess income charges on Federal 236 rents.
- ** For developments with Section 236 subsidy or Section 8 New Construction/Substantial Rehabilitation subsidy, use the HUD Low Income limits for your locality as provided in the Management Bureau Memorandum.
- *** Provide the maximum income limits for admission without the surcharge.

<u>Preparer's Name:</u>	<u>Telephone Number:</u>
<u>Alternate Contact:</u>	<u>Telephone Number:</u>